



The Mark Twain Wild West Fest
Saturday October 15, 2016 10am-5pm
Sponsored by Angels Camp Commemorative Committee

VENDOR INFORMATION

BOOTH SPACE: Booth Spaces are approximately 10'X10'. Booths are assigned on a first-come first-serve basis. Vendor booth assignment, map, and entry instructions will be emailed by October 8. Main Street is not level and not shaded. Vendors must provide their own leveling devices, tables, chairs, overhead cover & water. Booths are expected to be attractive and kept clean throughout the day. Some booths are located near sidewalks and walkways that are not part of vendor space and must be kept clear throughout the day.

ELECTRICITY: Electricity is available for a limited number of spaces in certain locations only. Available on a first-come first-serve basis, full payment and application received. If you request electricity, you must bring at least 100 feet of heavy-duty extension cord, any power strips or adapters you may require, and a roll of 2" duct tape to cover any cords that go over the ground. Electricity offered is 110 only, no 220.

FOOD BOOTHS: Food vendors must comply with the Calaveras County Environmental Health Department guidelines. Copy of permit should be included with application.

EVENT HOURS & SET UP: The event hours are 10am to 5pm. **Main Street will be closed at 8am for vendors to drive in and unload. Set-up must be complete and cars off the street by 9:30am. If you are not there before 9:30 you will have to walk in.**

LIABILITY INSURANCE: Each vendor is responsible for his or her own insurance at vendor's cost and expense. The sponsors of the event assume no risk. Exhibitor expressly releases Angels Camp Commemorative Committee and Angels Camp Business Association, volunteers and sponsors from any and all liability for any damage, injury or loss of any person or goods, which may arise from the rental and occupation of GOLD RUSH DAY space by the vendor, and vendor agrees to hold the GOLD RUSH DAY sponsors harmless of any loss by reason thereof.

OVERNIGHT RV PARKING/CAMPING: There is no overnight parking or camping within city limits. Just south of town are the Calaveras County Fair Grounds RV Park: 209-736-2561, frogtown.org, 2465 Gun Club Road, PO Box 489, Angels Camp CA 95222, and the Angels Camp RV & Camping Resort: 209-736-0404, 3069 California 49, Angels Camp, CA 95222

SALES TAX: Each vendor is responsible for sales tax when applicable. Your resale permit number must be displayed in your booth.

VENDOR ENTRY & PARKING: A vendor parking permit will be in your vendor packet. There will be special vendor parking for **one** vendor vehicle only.

TEAR-DOWN & CLEAN-UP: The event will be end at 5pm. All vendor booths must operate until 5pm and then booths must be dismantled, packed and vehicles off the street by 6pm. Main Street will re-open to street

THIS IS A RAIN OR SHINE EVENT
BOOTH FEES ARE NON REFUNDABLE

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VENDOR APPLICATION

Booth Size: 10'X 10'

Booth Fees: **SUPER Early Bird Special \$100 - Register and Pay for booth fee by July 30, 2016**

Early Riser Special \$125 – Register and Pay booth fee by August 31, 2016

General Vendor Booth \$150 – Register and Pay booth fee by September 30, 2016

Member Discount: For Angels Camp Business Association Members \$50 discount

Non-profit Booths: \$40

JOIN & SELL – Become a member of the Angels Camp Business Association for \$75 and get your booth at the member rate of \$50. Membership is good through 2017 so you will be eligible for the member rate at next year's Mark Twain Wild West Fest, Saturday October 20, 2017.

Event Contact: Jennifer Herndon 209-736-1333 Monday and Friday 9am-4pm

Email: jennifer@angelscampbusiness.com

Vendors must provide their own table(s), chair(s), canopy or tent and table covers. The ground is uneven, be sure to remember to bring levels, if needed. No blocking of walking areas; booth must be kept tidy at all times. No breaking down until event is over at 5pm. Electrical hook-ups are limited. **Food vendors must supply their own water.** Booth spaces are assigned on a first-come, first-serve basis. **EVENT IS RAIN OR SHINE.** Application fees are non-refundable.

Name as it appears on Resale Permit/Permit #: _____

Business/Organization Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Electricity required: NO _____ YES _____ \$10 Fee (Limited space, first-come first-serve basis)

Product(s) description: _____

Signature: _____ Date: _____

To reserve your space, return this signed application, the attached waiver, a copy of your Resale or Health Department Permit and payment by **October 1, 2016 anything after this date will be charged an additional \$25.00 processing fee.** PLEASE NOTE: Electrical hook-ups are limited. Booth space is on a first-come, first-serve basis. Make checks payable to: Angels Camp Business Association (ACBA), mail to: PO Box 62, Angels Camp CA, 95222.

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Vendor Waiver for Participation 2016

I/We the undersigned being of lawful age, by affixing my/our signatures here on, do hereby agree to indemnify and to hold harmless Angels Camp Commemorative Committee, Angels Camp Business Association and the City of Angels Camp, its officers, employees, elected officials and agents, from and against any and all liability claims, actions causes of action, demands, rights, damages, cost, loss of service, expenses, and compensation arising out of or in any way connected with the participation in the Angels Camp GOLD RUSH DAY Street Fair held on October 15, 2016.

I, _____, warrant that I have the authority to bind Angels Camp Business Association/Angels Camp Commemorative Committee to the Waiver for Participant(s), and by my signature here on bind this individual/organization. By executing this Waiver as an Authorized Representative, I am/we are hereby binding any individual from my/our organization that participated in the event to this Waiver and hereby assume responsibility for these individuals.

- I understand and will abide by the conditions set forth in this application.
- I hereby release Angels Camp Business Association (ACBA) and Angels Camp Commemorative Committee (ACCC) from any and all liability for any damage, injury or loss of any person or goods which may arise from the rental and occupation of space during the event, and agree to hold ACBA and ACCC harmless of any loss by reason thereof.
- I will leave the reserved space in the same condition as before the event.
- I will dispose of any trash generated by my booth or my customers.
- I understand that my check is non-refundable.

I understand by affixing my signature to the Waiver that I do assume all risks and waive defendant's negligence, including a release to heirs.

A signature of Parent or Guardian is required for all participants who are under 18 years of age.

Name of Individual/Organization: _____

Email: _____ Telephone # _____

Signature of Authorized representative: _____

Or Parent/Guardian: _____

Date: _____